## GRANT DEED

FOR A VALUA  do_ corporation  Riverside,  All that Townshiparticu  Commenc South Order  Quarter West, presides a distation of Riversic County, (said licentinu tant sor of the thence, thence east qualess, to the City wester!  RECORDED	hereby  the read  the south  the read  the south  the read  the re	DERATION, grant to l propert Californi f the east Range 5 Wes ibed as fol int on the , 20.00 fee theast quar h and dista th line of 20 feet, mo in 100.00 i recorded in , at page 3 parcel of 1 9° 51' 30" 00 feet fro uarter of t angle, Nor l' 30" East e southeast ection with ide as afor	receipt of whithe CITY OF RI in the City of the city of the city of the souther, San Bernardino	ch is here versible, of Rivers: follows east quarter Base and National Section 1, ast corner on 1; thence feet from the rectification of the parallel to the p	Grantors reby ackn a munici ide, Cour ide, Cour ref Secti feridian, n distant t of the south se South 89 n, measured ne southeas lon with th reyed to th ls of River INT OF ERGI lro Road); lel with an to, said n cance of 30 th line of .67 feet, m	nowledged, ipal ity of  ion 1, iore  chereon itheast 0° 51' 30" i at right it quarter, is westerly is City of cide UNNING; thence id dis- iorth line 05.00 feet; 1.00 feet; the south- iore or
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	VED AS TO DESC			<u> </u>		
Ву	J. F. MARTINEK		<del></del>			

## PLAT SHOWING PROPERTY TO BE ACQUIRED

مير لترة

